AGENDA SELMA CITY COUNCIL SPECIAL MEETING February 21, 2023

Selma City Council Chambers 1710 Tucker Street Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592 Webinar ID: 891 6864 5005 <u>https://us02web.zoom.us/j/89168645005</u>

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

Call to order at <u>5:00 p.m.</u> Roll Call: Councilmembers Guerra, Mendoza- Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

<u>Potential conflicts of interest:</u> Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

<u>Agenda changes or deletions</u>: To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Government Code Section 54956.9(d)(1) Name of Case: Christie Mooradian v. City of Selma, Fresno County Superior Court Case No. 21CECG02293

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Government Code Section 54956.9(b): 1 case

ADJOURNMENT

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

AGENDA

SELMA CITY COUNCIL REGULAR MEETING February 21, 2023 6:00 p.m.

Selma City Council Chambers 1710 Tucker Street Selma, CA 93662

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Call to order: <u>6:00 p.m.</u> Invocation led by: Pastor Nelson Schwamb Pledge of Allegiance led by: Council member Trujillo Roll Call: Councilmembers Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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SPECIAL PRESENTATIONS

Mid-Year Financial Report

CONSENT CALENDAR

All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

<u>Item #</u>

pg. 11CONSIDER APPROVAL OF A RESOLUTION AUTHORIZING
IMPLEMENTATION OF ASSEMBLY BILL 2449 AND ADOPTION
OF A REASONABLE ACCOMMODATION POLICYSantillanpg. 112CHECK REGISTER DATED FEBRUARY 17, 2023Bains

PUBLIC HEARING

pg. 23	3	PUBLIC HEARING TO CONSIDER A RESOLUTION APPROVING A GENERAL PLAN AMENDMENT, ZONE CHANGE TO REZONE APPROXIMATELY .48 ACRES FROM R-1-7 ZONE TO R-3 ZONE AND GENERAL PLAN LAND USE DESIGNATION AMENDMENT FROM MEDIUM LOW DENSITY TO MEDIUM HIGH DENSITY RESIDENTIAL (HDR) TO ALLOW FOR THE DEVELOPMENT OF THREE DUPLEXES LOCATED ON SOUTHEAST CORNER OF NEBRASKA AVENUE AND MITCHELL AVENUE 2695 NEBRASKA AVENUE (APN: 390-030-01) Recommendation: Council conduct the Public Hearing and approve the Resolution amending the General Plan, Rezone and Site Plan Review No. 2022-0026 to allow for the construction of three new duplexes at 2695 Nebraska Avenue (APN: 390-030-01) in addition to approval of the accompanying Notice of Exemption with Planning Commission amendments.	Stearns
		<u>REGULAR BUSINESS</u>	
<u>It</u> pg. 46	<u>em #</u> 4	DISCUSSION REGARDING COMMEMORATION OF FALLEN	Santillan
pg. 40	4	OFFICER GONZALO CARRASCO	Santinan
		Recommendation: Discussion and Direction.	
pg. 47	5	CONSIDER MAYORAL/CITY COUNCIL APPOINTMENTS TO	Santillan
		VARIOUS BOARDS	
		Recommendation: Appoint representatives or alternates, as applicable,	
		for the committees above and direct staff to notify each respective body	
10		of the Council's selections.	0 (11
pg. 49	6	DISCUSSION REGARDING STATE AND FEDERAL BUDGET	Santillan
		APPROPRIATIONS AND LEGISLATIVE FUNDING PRIORITIES	
		FOR THE CITY OF SELMA Recommendation: Discuss State and Federal budget appropriation and	
		legislative priorities and provide direction to Staff.	
pg. 50	7	DISCUSSION REGARDING CITY COUNCIL CODE OF	Dodd
rs. 00		CONDUCT PER COUNCIL'S REQUEST	2000
		Recommendation: Conduct discussion and provide direction to Staff.	
pg. 65	8	DISCUSSION REGARDING CLARIFICATION OF THE	Santillan
10		CENTRAL VALLEY LIONESS LIONS CLUB 11th ANNUAL	
		SENIOR THANKSGIVING MEAL EXPENSES AND	
		REIMBURSEMENTS	
		Recommendation: Information Only.	
pg. 70	9	CONSIDER RESOLUTION APPROVING REVISED MASTER	Dias
		SALARY SCHEDULE AMENDING PUBLIC WORKS	
		SUPERVISOR SALARY RANGE	
		Recommendation: Approve the resolution amending the Master Salary	
		Schedule to reflect the corrected pay scale for the Public Works Supervisor	
		position.	

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Deputy City Manager (Administrative Services)
- Fire

- Police
- Community Services
- Public Works

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

ORAL COMMUNICATIONS

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SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) AND ATTENDANCE AT PUBLIC MEETINGS

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

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The public may also view the meeting using the following YouTube link: <u>https://www.youtube.com/channel/UCE_R7hJ2FK1y3iLjZeLAhVA/videos</u>

Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda. Members of the public who wish to make a public comment may comment verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing <u>publiccomment@cityofselma.com</u> by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at <u>ReynaR@cityofselma.com</u> or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.